

THE GOVERNING COUNCIL
ELECTIONS COMMITTEE
Monday, May 14th, 2001 at 3:00 p.m.
Falconer Room, Simcoe Hall

A G E N D A

1. Report of the Previous Meeting:
Report Number 22 dated February 9, 2001*
2. Business Arising from the Report of the Previous Meeting
3. Special Students: Advice from the University Registrar *
4. Other Business

* Documentation attached.