

OFFICE OF THE GOVERNING COUNCIL

# AGENDA COMMITTEE

## Wednesday, June 2, 2010, 3:30 – 4:00p.m.

### Forster Room, Simcoe Hall, Room 229

### Agenda

## (Cover Sheet)

- 1. <u>Approval of the Report of the Previous Meeting: May 18, 2010</u> \*
- 2. Business Arising from the Report of the Previous Meeting
- 3. Date of Next Meeting Fall, 2010
- 4. Other Business

#### In camera session

5. Academic Administrative Appointments \*\*

\* documentation attached

\*\* confidential documentation attached for members only