



TO: Business Board

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DATE: November 10, 2009 for December 14, 2009

AGENDA ITEM: **6(a)**

**ITEM IDENTIFICATION:**  
**Report on Capital Projects as at November 30, 2009**

**JURISDICTIONAL INFORMATION:**  
The Business Board reviews reports with respect to Capital Projects of the University.

**PREVIOUS ACTION TAKEN:**

N.A.

**HIGHLIGHTS:**

A report highlighting the University's capital expansion program has been prepared for information for the Business Board. The report provides information on Projects over \$2 million that are "currently under construction," and Projects "currently occupied but not officially closed".

**FINANCIAL AND/OR PLANNING IMPLICATIONS:**

N.A.

**RECOMMENDATION:**

For information.

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