

OFFICE OF THE GOVERNING COUNCIL

## AGENDA COMMITTEE

## Tuesday, November 3, 2009, 2:00 – 3:00 p.m.

## Forster Room, Simcoe Hall, Room 229

## (<u>Cover Memo</u>) Agenda

- 1. Approval of the Report of the Previous Meeting: September 17, 2009 \*
- 2. Business Arising from the Report of the Previous Meeting
- 3. Academic Board Thursday, November 12, 2009 at 3:30 p.m. \*
- 4. Date of Next Meeting <u>Thursday</u>, November 26, 2009, 2:00 3:00 p.m.
- 5. Other Business

In camera session

6. Academic Administrative Appointments \*\*

\*\* confidential documentation attached for members only 52802

<sup>\*</sup> documentation attached