

OFFICE OF THE GOVERNING COUNCIL

## AGENDA COMMITTEE

## Tuesday, May 20, 2008 at 2:00 p.m.

## Falconer Room, Simcoe Hall

## (<u>Cover Memo</u>) Agenda

- 1. <u>Report of the Previous Meeting May 5, 2008</u> \*
- 2. Business Arising
- 3. Review of Academic Programs and Units: Annual Report, 2006-07, Part I \* (<u>Cover</u>) (<u>Item</u>)
- 4. Academic Board Agenda Tuesday, June 3, 2008 at 10:00 a.m. \*
- 5. Date of Next Meeting TBA
- 6. Other Business

In camera session

5. Academic Administrative Appointments \*\*

\* documentation attached

\*\* confidential documentation attached for members only 45457