



**UNIVERSITY AFFAIRS BOARD**

**February 22, 2005 at 4:30 p.m.**

**Council Chamber, Simcoe Hall**

---

**(Cover Memo)**

**AGENDA**

1. **Report of the Previous Meeting – [Report Number 125, January 18, 2005](#)\***
2. **Business Arising from the Report of the Previous Meeting**
3. **The Student Experience: First Report by the Vice-Provost, Students arising from Stepping UP\* ([Cover](#))([Report](#))**
4. **[Report of the Senior Assessor](#)\***
5. **Date of Next Meeting - Tuesday, March 29, 2005 at 4:30 p.m.**
6. **Other Business**

---

\* Documentation attached.