

## EXECUTIVE COMMITTEE SPECIAL MEETING

Thursday, October 31, 2002 at 4:15 p.m.

Board Room, 2nd Floor, Simcoe Hall

## AGENDA

Pursuant to section 28 (e) and 33 of By-Law Number 2, consideration of item 1 will take place in camera.

## 1. Senior Appointment \*\*

THAT the recommendation contained in the Memorandum from the Vice-President and Provost, dated October 29, 2002, be endorsed and forwarded to the Governing Council for approval.

THAT pursuant to Section 38 of By-Law Number 2, this recommendation be considered by the Governing Council in camera.

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<sup>\*\*</sup> Confidential Documentation Attached for Members Only