

## THE GOVERNING COUNCIL

## **ELECTIONS COMMITTEE**

Wednesday, September 17, 2003 8:30 – 10:00 a.m.

Falconer Room, 1st floor, Simcoe Hall

## AGENDA

- 1. Report of the Previous Meeting:

  Report Number 32 dated April 4, 2003 (Election Overseers)\*
- 2. Business Arising from the Report of the Previous Meeting
- 3. <u>Change in Definition of Part-time Undergraduate Student for Purposes of By-Election</u> (for UAB approval)
- 4. Status Report on Governing Council By-Elections (for information)
- 5. <u>Draft Report of Elections Process 2003</u> \* (for information)
- 6. Community Input for 2004 Elections Process (discussion)
- 7. Date of Next Meeting: October 3, 2003 (Open Forum for Community Input)
- 8. Other Business

<sup>\*</sup> Documentation attached.