## PLANNING AND BUDGET COMMITTEE

## Monday, April 1, 2002, 5:00 p.m. - 7:00 p.m.

## **Croft Chapter House**

## AGENDA

- 1. Approval of <u>Report Number 77 of March 19, 2002</u> (to follow)
- 2. Business Arising from the Report of the last Meeting
- 3. Senior Assessor's Report (oral)
- 4. <u>Budget Report, 2002-03 Report</u> (enclosure) for approval
- 5. Next Meeting.(Tuesday, April 16, 2002)

Please call Ramona McKendrick at 416-978-6576 if you are <u>unable</u> to attend.

(19240)