

THE GOVERNING COUNCIL

ELECTIONS COMMITTEE

Monday, October 18, 2004 at 10:00 a.m.

Falconer Room, Simcoe Hall

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A G E N D A

1. Report of the Previous Meeting \* (for approval)  
(a) [September 24, 2004](#)
  
  2. Review of *Election Guidelines 2005* \* (for approval) ([Cover](#))([Item](#))  

THAT the *Election Guidelines 2005* be recommended for approval to  
the University Affairs Board
  
  3. Adjournment
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\* Documentation attached.