

THE GOVERNING COUNCIL
ELECTIONS COMMITTEE
Friday, October 17, 2003 at 3:15 pm
Council Chamber, Simcoe Hall

A G E N D A

1. Reports of Previous Meetings * (for approval)
 - (a) [September 17, 2003](#)
 - (b) [October 3, 2003](#) Public Forum

 2. [Review of Election Guidelines 2004](#) * (for approval)

THAT the *Election Guidelines 2004* be recommended for approval to the University Affairs Board

 3. Adjournment
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* Documentation attached.