## **GOVERNING COUNCIL**

## **SPECIAL MEETING**

Thursday April 11, 2002, at 9:15 a.m.

Council Chambers, Simcoe Hall

## **AGENDA**

NOTE: Pursuant to Section 44 of *By-law Number 2*, the following recommendation will be considered by the Governing Council *in camera*.

## 1. Senior Appointment\*\*

Be It Resolved

THAT the recommendation contained in the Memorandum from the President dated April 9, 2002 be approved.

<sup>\*\*</sup> Strictly Confidential documentation attached for members only.