



**TO:** Business Board

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**DATE:** October 23, 2014 for November 3, 2014

**AGENDA ITEM:** 6

**ITEM IDENTIFICATION:**

Report on Capital Projects as at October 31, 2014

**JURISDICTIONAL INFORMATION:**

The Business Board reviews reports with respect to Capital Projects of the University.

**PREVIOUS ACTION TAKEN:**

The *Report on Capital Projects as at August 31, 2014* was considered for information at the September 22, 2014 meeting of the Business Board.

**HIGHLIGHTS:**

A report highlighting the University's capital expansion program has been prepared for information for the Business Board. The report provides information on Projects over \$2 million that are "currently under construction".

**FINANCIAL AND/OR PLANNING IMPLICATIONS:**

N.A.

**RECOMMENDATION:**

For information.