



**FOR INFORMATION**

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**OPEN SESSION**

**TO:** Business Board

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**DATE:** March 25, 2015 for April 2, 2015

**AGENDA ITEM:** 11

**ITEM IDENTIFICATION:**

Report on Capital Projects.

**JURISDICTIONAL INFORMATION:**

The Business Board reviews reports with respect to Capital Projects of the University.

**PREVIOUS ACTION TAKEN:**

N.A.

**HIGHLIGHTS:**

A report highlighting the University's capital expansion program has been prepared for information for the Business Board. The report provides information on Projects over \$2 million that are "currently under construction".

**FINANICAL AND/OR PLANNING IMPLICATIONS:**

N.A.

**RECOMMENDATION:**

For information.