



TO: Business Board

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DATE: April 19, 2010 for April 26, 2010

AGENDA ITEM: **6(a)**

**ITEM IDENTIFICATION:**

**Report on Capital Projects Under Construction as at March 31, 2010**

**JURISDICTIONAL INFORMATION:**

The Business Board reviews reports with respect to Capital Projects of the University.

**PREVIOUS ACTION TAKEN:**

N.A.

**HIGHLIGHTS:**

A report highlighting the University's capital expansion program has been prepared for information for the Business Board. The report provides information on Projects over \$2 million that are "currently under construction."

**FINANICAL AND/OR PLANNING IMPLICATIONS:**

N.A.

**RECOMMENDATION:**

For information.

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