

**REAL ESTATE OPERATIONS** 

TO:	Business Board
SPONSOR:	Nadeem Shabbar, Chief Real Estate Officer
CONTACT INFO:	416-978-4322 or email: <u>nadeem.shabbar@utoronto.ca</u>
DATE:	June 1, 2009 for June 18, 2009
AGENDA ITEM:	6(a)

# **ITEM IDENTIFICATION: Report on Capital Projects to May 31, 2009**

# JURISDICTIONAL INFORMATION:

The Business Board reviews reports with respect to Capital Projects of the University.

# **PREVIOUS ACTION TAKEN:**

N.A.

# HIGHLIGHTS:

A report highlighting the University's capital expansion program has been prepared for information for the Business Board. The report provides information on Projects over \$2 million that are "currently under construction," and Projects "currently occupied but not officially closed".

# FINANICAL AND/OR PLANNING IMPLICATIONS:

N.A.

**RECOMMENDATION:** 

For information.

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