



THE GOVERNING COUNCIL
Thursday, September 19, 2002 at 4:30 p.m.
Council Chamber, Simcoe Hall

A G E N D A

1. Chair's Remarks
2. Minutes of the Previous Meetings
 - a) [June 27, 2002](#)*
 - b) [September 4, 2002](#)*
3. Business Arising from the Minutes of the Previous Meetings
4. Report of the President
5. Performance Indicators* ([Cover](#))([Report](#))
6. Reports for Information:
 - Report Number 350 of the Executive Committee – June 27, 2002*
 - Report Number 351 of the Executive Committee – September 4, 2002*
 - Report Number 352 of the Executive Committee – September 11, 2002**
7. Date of the Next Meeting – Thursday October 31, 2002 at 4:30 p.m.
8. Question Period
9. Other Business

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- * Documentation is attached.
** Documentation to follow