



THE GOVERNING COUNCIL

BUSINESS BOARD

Monday, May 2, 2005 at 5:00 p.m.

Council Chamber, Simcoe Hall

AGENDA

1. **Report of the Previous Meeting - [Report Number 140 - April 4, 2005](#)***
 2. **Business Arising from the Report of the Previous Meeting**
 3. **Vice-President, Government and Institutional Relations: Annual Report on Government Relations (for information)* ([Cover](#))([Item](#))**
 4. **Capital Projects**
 - (a) **[Capital Projects Report](#)** (for information)*
 - (b) **Capital Project Benchmarks** (oral report for information)
 - (c) **[Design Review Committee: Annual Report](#)***
 5. **Reports of the Administrative Assessors**
 6. **Date of Next Meeting: Thursday, June 23, 2005**
 7. **Other Business**
 8. **Closed Session Reports**
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* Documentation attached.