



**BUSINESS BOARD**

**Thursday, March 26, 2015, 8:30 to 9:30 a.m.**  
**Council Chamber, Simcoe Hall**  
**27 King's College Circle**

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**AGENDA**

*Pursuant to section 33 (1) of By-Law Number 2,  
consideration of items 2 and 3 will take place in camera.*

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*Open Session*

- 1. Chair's Remarks**
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*In Camera Session*

- 2. Real Estate Transaction+**
- 3. Reports of Administrative Assessors**

+ Confidential documentation for members only.